Timeline of Truth – God's Encouragement to Obey His Law (Deuteronomy 29)

Focus	First Sermon	Second Sermon				Third Sermon		
rocus	1:1-4:43	4:44-26:19				27:1-34:17		
Divisions	Review of God's Acts for Israel	The Exposition and Expansion of the Ten Commandments	Ceremonial Laws	Civil Laws	Social Laws	Ramificatoin of covenant	Palestinian Covenant	Transition of Covenant Mediator
	1:1-4:43	4:44-	12:1-	16:18-	21:1-	27:1-	29:1-	31:1-
		11:32	16:17	20:20	26:19	28:68	30:20	34:12

<b>Deuteronomy 29:1</b> These <i>are</i> the words of the covenant which	1. God's			
the LORD commanded Moses to make with the children of Israel in	a. God makes two covenants			
the land of Moab, besides the covenant which He made with them	b. Israel had seen what God had done			
in Horeb. <sup>2</sup> Now Moses called all Israel and said to them: "You	In Egypt – to Pharaoh			
have seen all that the LORD did before your eyes in the land of	The trials			
Egypt, to Pharaoh and to all his servants and to all his land 3 "the	• The trials			
great trials which your eyes have seen, the signs, and those great	The signs The wonders			
wonders. 4 "Yet the LORD has not given you a heart to perceive				
and eyes to see and ears to hear, to this <i>very</i> day.	c. Up to this point, they have not understood			
<sup>5</sup> "And I have led you forty years in the wilderness. Your clothes	2. God's			
have not worn out on you, and your sandals have not worn out on	a. The timeframe – 40 years			
your feet. <sup>6</sup> "You have not eaten bread, nor have you drunk wine	b. The provision			
or similar drink, that you may know that I am the LORD your God.	Their clothes have not worn out			
	Their sandals have not worn out			
	They have had food, despite not being able to			
	make bread or wine			
	c. The purpose – that they may know that God is the			
	Lord their God: יַדֶע - yadah - learn to know			
<sup>7</sup> "And when you came to this place, Sihon king of Heshbon and Og	3. God's			
king of Bashan came out against us to battle, and we conquered	a. They won battles against Sihon and Og			
them. <sup>8</sup> "We took their land and gave it as an inheritance to the	b. Two tribes inherited land			
Reubenites, to the Gadites, and to half the tribe of Manasseh.				
<sup>9</sup> "Therefore keep the words of this covenant, and do them, that	4. God Offers His			
you may prosper in all that you do. 10 " All of you stand today	a. Therefore – because of all of this			
before the LORD your God: your leaders and your tribes and your	b. Keep the words of the covenant			
elders and your officers, all the men of Israel, 11 your little ones	• Who?			
and your wives also the stranger who is in your camp, from the	Leaders, elders			
one who cuts your wood to the one who draws your water 12	• Men			
"that you may enter into covenant with the LORD your God, and	Children			
into His oath, which the LORD your God makes with you today, 13	Women			
"that He may establish you today as a people for Himself, and that	The stranger in their camp			
He may be God to you, just as He has spoken to you, and just as He	c. Why?			
has sworn to your fathers, to Abraham, Isaac, and Jacob.	• That He may establish them; Establish - □17			
	– qum - arise, stand up, stand			
	That He may be God to them			
	·			
	To keep His promise			

<sup>14</sup> " I make this covenant and this oath, not with you alone, <sup>15</sup> "but 5. God Desires for Israel with him who stands here with us today before the LORD our God, God made His covenant with those who are here as well as with him who is not here with us today <sup>16</sup> (for you know and those who are not here. that we dwelt in the land of Egypt and that we came through the Israel has seen false gods nations which you passed by, <sup>17</sup> and you saw their abominations So that Israel: and their idols which were among them -- wood and stone and Would not turn away from God silver and gold); <sup>18</sup> "so that there may not be among you man or Would not turn to idols woman or family or tribe, whose heart turns away today from the Would not bear a root of bitterness or LORD our God, to go and serve the gods of these nations, and that wormwood. there may not be among you a root bearing bitterness or Would not deceive themselves wormwood; <sup>19</sup> "and so it may not happen, when he hears the words of this curse, that he blesses himself in his heart, saying, 'I shall have peace, even though I follow the dictates of my heart' -as though the drunkard could be included with the sober. <sup>20</sup> "The LORD would not spare him; for then the anger of the LORD 6. God Gives for Not and His jealousy would burn against that man, and every curse that **Accepting the Covenant** is written in this book would settle on him, and the LORD would a. God will not spare those who do not obey blot out his name from under heaven. <sup>21</sup> "And the LORD would God's jealousy would burn against him separate him from all the tribes of Israel for adversity, according to Every curse would settle on him all the curses of the covenant that are written in this Book of the God will blot out his name from under Law, God will separate him from the tribe if Israel <sup>22</sup> "so that the coming generation of your children who rise up 7. God Makes an of Those Who Do after you, and the foreigner who comes from a far land, would say, **Not Accept the Covenant** when they see the plagues of that land and the sicknesses which a. They would become a warning to the next the LORD has laid on it: 23 'The whole land is brimstone, salt, and generations burning; it is not sown, nor does it bear, nor does any grass grow b. The nations would ask why? there, like the overthrow of Sodom and Gomorrah, Admah, and The people would say: Zeboim, which the LORD overthrew in His anger and His wrath.  $^{\rm 24}$ Israel rejected God "All nations would say, 'Why has the LORD done so to this land? They went to serve other gods What does the heat of this great anger mean?' <sup>25</sup> "Then *people* Romans 11:16-24 would say: 'Because they have forsaken the covenant of the LORD God of their fathers, which He made with them when He brought them out of the land of Egypt; <sup>26</sup> 'for they went and served other gods and worshiped them, gods that they did not know and that He had not given to them. <sup>27</sup> 'Then the anger of the LORD was aroused against this land, to 8. God Takes Away the \_ from Those Who bring on it every curse that is written in this book. <sup>28</sup> 'And the Do Not Accept the Covenant LORD uprooted them from their land in anger, in wrath, and in a. God will curse the land great indignation, and cast them into another land, as it is this day.' b. God will uproot Israel God will cast them into another land <sup>29</sup> "The secret things belong to the LORD our God, but those things to Israel 9. God Gives a We are not responsible for what God has not which are revealed belong to us and to our children forever, that we may do all the words of this law. revealed We are responsible for what God has revealed James 4:17 <sup>17</sup> Therefore, to him who knows to do good and does not do it, to him it is sin.